## AMENDED APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of fili	ng in State Engineer's Office.	SEP 18	1959		· _ ·
Returned t	o applicant for correction		) 195 <u>9</u>		
Corrected	application filed	DEC 2:	<b>3</b> 1959		
		<b>⊕</b> ED < 0	1959		
			. <u></u>		
The a	pplicant	Harrah Clu	b. Inc.	·	
of 210	N. Virginia St.,	Reno Coun	ty of Wash	ıoe	
State of	Nevada	, hereby make	application for p	ermission to approp	oriate the public
waters of the	he State of Nevada, as herein	after stated. (If appli	cant is a corporation	a, give date and pla	ce of incorpora-
tion; if a co	opartnership or association, g	ive names of member	rs.) Incorpor	ated on July	y 1, 1952,
	on City, Nevada. ry & Treasurer.	Bill Harrah,	President:	Malcolm Farr	nsworth,
1. The s	ource of the proposed approp	priation isU	nderground	(Well No. :	<u>1)</u>
	ြင်း (၁၈ မြတ် ကြို ) ကြိုင်း လည်း(၃၄) (၂၂ မည်း) ကြိုင်း				•
2. The a	mount of water applied for i	s 0.25 c.	f.s.		second-feet.
(a) Ii	stored in reservoir give num	iber of acre-feet	second-100t, equals 448.83 g	ais. per min.	acre-feet.
3. The v	vater to be used forRest	aurant, Motel	stic (For us and one Res	ie în a Casir idençe).	10, 10
4. If use	is for:		•		
13111	rigation (state number of acr	es in ne i <del>m</del> igaren i			
(b) S	tockwater (state number and	kinds of animals to b	oe watered)		
(c) O	other use (describe fully unde	r "No. 11. Remarks"			
	ower:				
, (1) H	Iorsepower developed		• •		
(2) P	oint of return of water to stre	am			
	vater is to be diverted from it			•	· ,
	8 E M.D.B.&M.			•	
	scribe as being within a 40-acre subdiv Sec. 27 bears S.				
. iti	of use				•
	***	Describe by legal subdi-		•	•
*** **				• • •	· • •
7. Use v	vill begin aboutJanuar			; .	
	Monti iption of-proposed works. (U	h	Month		•
	pecifications of your diversion	-	· •. •. •.		
o pr	essure system	erted, whether by dam or or	her works, whether through	h pipes, ditches, flumes. o	other conduits.
					• • •

9. Estimated cost of works \$10,000.00
10. Estimated time required to construct works. Completed (One year to file proof of beneficial use.)
11. Remarks For use in a Casino, Restaurant, Motel and one residence.
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Compared HS/LB HS/KB Applicant Harrah Club, Inc.
By s/ Peter G. Guisti
Agent
APPROVAL OF STATE ENGINEER
This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the
following limitations and conditions:
This permit is issued subject to all existing rights on the
source and is limited to what the well will produce but not to exceed
0.25 c.f.s. It is understood that the amount of water herein granted
is only a temporary allowance and that the final water right obtained
under this permit will be dependent upon the amount of water actually
placed to beneficial use. It is also understood that this right must
allow for a reasonable lowering of the static water level at permittees
well due to other ground water development in the area. A substantial
weir or other type of measuring device must be installed and measure.
ments of water use kept, and a method provided, either air line or
opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not to exceed 0.25 cubic feet per second
Actual construction work shall begin on or before
Proof of commencement of work shall be filed before November 14, 1960
Work must be prosecuted with reasonable diligence and be completed on or before October 14, 1961
Proof of completion of work shall be filed before November 14, 1961
Application of water to beneficial use shall be made on or before October 14, 1962
Proof of the application of water to beneficial use shall be filed on or before. November 14, 1962
Map in support of proof of beneficial use shall be filed on or before
Commencement of work filed <b>9C7</b> 1 1 1960  Completion of work filed <b>9C7</b> 1 1 1960  Proof of beneficial use filed <b>9C7</b> 1 1 1960  WITNESS MY HAND AND SEAL this 14th day
Cultural map filed of April 1960  Certificate No. 5093 Issued 7/0/4/for 0.2504
Recorded 3/17/6/ Bk 5 Page 5/3 for comm. Elment I Whith